

Carmichael had been jailed 27 times, including 49 days in the Mississippi State Penitentiary in 1961. On Sept. 8, 1966, he was arrested by Atlanta, Georgia police on state charges of inciting a riot two days before.

According to their own literature, "SNCC's objective is a fundamental change in the social, economic and political structures of America. The goal . . . is indeed black power." SNCC has refused to issue a public statement denouncing Communism and Communists "as it would be dishonest." (June 3, 1966 SNCC Bulletin).

At the recent convention of the U.S. Communist Party, general secretary Gus Hall stated: "Either you stay on the level of reforming capitalism as an end in itself, or you move up to a revolutionary level where you continue to fight for reforms but where you now have a longer range goal, where you will now use the objective developments to bring an end to capitalism and its replacement by socialism."

When asked why he had joined SNCC in 1960, Stokely Carmichael said "I believe that while most other organizations are working for reform, SNCC is trying to lay the foundation for a revolution . . ." (U.S. News and World Report, August 22, 1966, p. 6).

A. J. MUSTE AND CORE

At a Park Avenue rally in New York City on Saturday, August 6, 1966 A. J. Muste, the 81-year-old pacifist, condemned the Vietnam war and called for the U.S. to negotiate with the Vietcong in good faith. Also speaking at this rally was the 2nd vice-chairman of the Congress of Racial Equality (CORE), Lincoln Lynch, who described the U.S. as "a country where we speak of goodwill and brotherhood, yet . . . racism and hate reign supreme." (N. Y. Times, August 7, 1966).

The Report of the Joint Legislative Committee Investigating Seditious Activities (filed April 24, 1920, N.Y. State Senate) stated that the Amalgamated Textile Workers of America was an industrial union "under the domination of the Socialist Party . . . the organization is based upon the class struggle . . . and . . . the purpose of the organization is to bring about the seizure of the industry by the workers." A. J. Muste was the general secretary of the Amalgamated Textile Workers Union, and editor of its official organ, "The New Textile Worker."

The constitution preamble of the Amalgamated Textile Workers of America read in part: "The industrial and inter-industrial organization built upon the solid rock of clear knowledge and class consciousness will put the organized working class in actual control of the system of production, and the working class will then be ready to take possession of it." In the March 27, 1920 issue of "The New Textile Worker," editor A. J. Muste wrote: "And let us remember . . . to dedicate ourselves anew to the glorious task of building One Big Union for the textile workers of America; a class conscious, honest, democratic, responsible and fighting organization . . ." A. J. Muste now heads the Fellowship of Reconciliation, which is the parent organization of CORE.

At a meeting held at the St. Nicholas Arena in New York City (September 29-October 1, 1933) the U.S. Congress Against War founded the American League Against War and Fascism, which in November, 1937 became known as the American League for Peace and Democracy. According to the Special Committee on Un-American Activities, this organization was dominated by Communists at the very beginning. "An examination of the program of the American League will show that the organization was nothing more nor less than a bold advocate of treason." (Special HCUA Report No. 2, January 3, 1939, pp. 69-71).

CORE ADVISERS

A. J. Muste and Ira DeA. Reid, who are members of CORE's Advisory Committee, were members of the arrangements committee of the U.S. Congress Against War (November 1, 1933). CORE adviser Charles Zimmerman was a national executive committeeman of the American League Against War and Fascism (August 22, 1935). Rabbi Roland Gittelsohn was a sponsor of the American League for Peace and Democracy's Refugee Scholarship and Peace Campaign,

(August 3, 1939). Rabbi Gittelsohn is a CORE Adviser, as are E. Stanley Jones and Goodwin Watson, who endorsed the American Congress for Peace and Democracy, called by the American League on January 6-8, 1939, in Washington, D.C. (December 7, 1938 letterhead).

CORE advisers James Carey and Earl Dickerson were affiliated with the cited Communist front, Negro People's Committee to Aid Spanish Democracy. (Special HCUA Report No. 1311, March 29, 1944, pp. 37 and 180).

Sidney Hollander and Joseph Willen, both advisers to CORE, were members of the national committee of Social Workers Committee to Aid Spanish Democracy, one of numerous "Communist fronts which were set up for agitation around the issues of the Spanish civil war." (February 8, 1939 letterhead; Special HCUA Report-Appendix IX, 1944, pp. 1346 and 1577).

"NON-VIOLENCE VS. BLACK POWER"

CORE's national director, Floyd B. McKissick, has recently stated (CORE convention, July 2, 1966) that "non-violence is a dying philosophy." Martin Luther King remarked at his Southern Christian Leadership Conference convention (August 10, 1966), that "the ingredients of non-violence and justice are destined to triumph over those of injustice." Perhaps the "attraction of opposites" theory holds true here, as SCLC president Martin Luther King and his henchmen Ralph Abernathy and Fred Shuttlesworth are all members of CORE's advisory committee. (N.Y. Times, August 11, 1966).

"COMMUNISM IS THE GOAL"

Also serving as advisers to CORE are "Messenger" editor A. Philip Randolph, United Automobile Workers president Walter Reuther (both life members of the NAACP); and Roger Baldwin, who wrote in the "Communist-controlled" publication "Soviet Russia Today" (September 1934). "I believe in non-violent methods of struggle as most effective in the long run for building up successful working class power. Where they cannot be followed . . . only violent tactics remain . . . The class struggle is the central conflict of the world . . ." In the April 1935 Harvard Class Book, CORE adviser Roger Baldwin defined his aims as follows: "I am for socialism, disarmament, and ultimately, for abolishing the State itself . . . I seek social ownership of property, the abolition of the propertied class and sole control of those who produce wealth. Communism is the goal." (Senate Judiciary Committee Report No. 2050, July 2, 1952, pp. 96 and 146).

On July 25, 1966 the New York Times reported that money from northern white liberals had been the "lifeblood" of the past campaigns of CORE, SNCC and Martin Luther King's SCLC. CORE's 2nd vice-chairman, Lincoln Lynch, said that about 80% of the financial support has come from the white community, "and you could say that Jewish contributions have been predominant."

The N.Y. Times also observed that "some prominent liberal supporters, mainly Jewish, of CORE and the student committee (SNCC) are not at all distressed by the new emphasis on 'black power' and will continue giving." These include Mrs. Jo Ann Levinson, who thinks CORE and SNCC are "much more to the point"; Michael Schwerner, "complete support for SNICK and CORE"; R. Peter Straus, who initiated the N.Y. suit which resulted in the U.S. Supreme Court reapportionment decision (June 15, 1964); Peter Weiss, lawyer-official of the American Jewish Congress; and Victor Rabinowitz — "I personally made fairly large contributions to SNICK and don't intend to pull back."

Joseph Willen, executive of the Federation of Jewish Philanthropies, is a financial supporter of the National Urban League and CORE's Scholarship, Education and Defense Fund, both classified as tax-exempt by the U.S. Government. In 1966 the largest contribution to this CORE Fund came from the Stern family of New Orleans. The NAACP's Legal Defense and Educational Fund, Inc., directed by Jack Greenberg, is also tax-exempt. (N.Y. Times, July 3 and 6, 1966).

MENACE OF COMMUNISM (Socialism)

Before the founding of the U.S. Communist Party almost half a century ago (Sep-

tember 1919), W. A. Domingo emphasized that Negroes "must have specially prepared propaganda showing . . . how they as a group are likely to benefit and improve their social and economic status by any radical change in the present economic system . . . The point stressed . . . is that failure to make Negroes class conscious is the greatest potential menace to the establishment of Socialism in America, whether by means of the ballot (Socialist) or through a dictatorship of the proletariat (Communist) . . ."

In a statement concerning the 18th national convention of the Communist Party, U.S.A., held June 22-26, 1966 in New York City, FBI director J. Edgar Hoover said, "To their everlasting credit, the vast majority of Negroes have recognized the falsity of communism and turned it down. They know that communism does not mean a better life for them, economically, politically, or socially. Nevertheless, the party has long been attempting to exploit the civil rights movement . . . The party wants to link work among Negroes more directly with the class struggle — to turn the civil rights area into a hatchery for communism."

IS THIS THE REAL MEANING OF "BLACK POWER"?

A reading of the above documentation should alert every true American. Without concerted action, racial strife will rise to such a fever pitch that only martial law can quell it. Martial law is preliminary to the complete breakdown. The UN would step in, which would further push us into World Government. This would furnish the UN the opportunity it has been awaiting for full activation of the ARMS CONTROL AND DISARMAMENT ACT OF 1961 — already two-thirds complete — which authorizes the UN to totally disarm the U.S. Armed Forces.

Sure to follow would be the complete disarming of our civilian population, followed by total subjugation.

Therefore we must:

- 1—Demand a thorough investigation of the Marxist-directed Civil Rights movement, and that the House Committee on Un-American Activities be authorized to conduct immediate hearings;
- 2—Demand that the House and Senate thoroughly investigate the Marxist-directed Justice Department which for years has been protecting and coddling subversives and traitors;
- 3—Demand an investigation of the B'NAI B'RITH INVISIBLE GOVERNMENT, whose controlling hand reaches into every vital phase of our national life.

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